



1734
PATENT
Attorney Reference Number 2340-67104

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: James Hartman et al.

Application No.: 10/003,519

Filed: October 30, 2001

Confirmation No.: 8359

For: SPLICING SYSTEM AFFORDING A
CONTINUOUS WEB MATERIAL
SUPPLY FOR AN APPLICATOR

Examiner: Cheryl N. Hawkins

Art Unit: 1734

Attorney Reference No. 2340-67104

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP NON-FEE AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed November 6, 2003

MAIL STOP NON-FEE AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is a Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	17	- 20*	= 0	\$18.00	\$ 0.00
Indep. Claims	1	3**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00
One-month Extension of Time					\$110.00
Two-month Extension of Time					\$420.00
Three-month Extension of Time					\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

No additional fee is required.

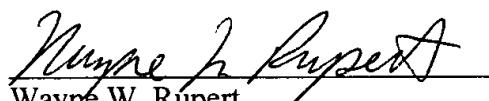
An Associate Power of Attorney is also enclosed.

- Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


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cc: Docketing